



Maryland Statistical Form

Annual Reporting Period: January 1 - December 31

☐ 2024

☐ 2025

Club Name: _____

Number of Members:** _____ **District:** _____

(Please check one)

☐ **General Club**

☐ **Junior Club**

Club President: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip code:** _____

Phone: _____ **Email:** _____

**According to List of Clubs by Category

GFWC SPECIAL PROGRAMS	Number of Projects	Volunteer Hours	Dollars Donated	In Kind Donations	Narrative Enclosed
GFWC Signature Program: Domestic & Sexual Violence Awareness & Prevention					☐
GFWC Juniors' Special Program: Advocates for Children					☐

GFWC COMMUNITY SERVICE PROGRAMS					
ARTS and CULTURE					☐
CIVIC ENGAGEMENT and OUTREACH					☐
EDUCATION and LIBRARIES					☐
ENVIRONMENT					☐
HEALTH and WELLNESS					☐

GFWC ADVANCEMENT PLANS			Number of Projects	Volunteer Hours	Dollars Spent	Narrative Enclosed
COMMUNICATIONS and PUBLIC RELATIONS						☐
LEADERSHIP						☐
LEGISLATION and PUBLIC POLICY						☐
MEMBERSHIP						☐
			Number of Projects	Volunteer Hours	Dollars Raised	Narrative Enclosed
FUNDRAISING						☐
		Number of Projects	Volunteer Hours	Dollars Donated	In-kind Donations	Narrative Enclosed
WOMEN'S HISTORY and RESOURCE CENTER						☐
			Volunteer Hours		Books Read	
EPSILON SIGMA OMICRON (ESO)						

Please report each **GFWC Affiliate** program or project under the appropriate Community Service or Special Program. Enter statistical totals for each Affiliate on the **GFWC Affiliate Organizations Data Form** on page 2. Statistics should be reported on both forms.

MARYLAND SPECIAL PROJECTS	Number of Projects	Volunteer Hours	Dollars Donated	In-kind Donations	Narrative Enclosed
MARYLAND PRESIDENT'S SPECIAL PROJECT: Mental Health and Suicide Prevention					☐
TREE-MENDOUS MARYLAND					☐
SAVE THE BAY					☐

GFWC AFFILIATE ORGANIZATIONS DATA FORM		Number of Projects	Volunteer Hours	Dollars Donated	In Kind Donations
ALZHEIMER'S ASSOCIATION	All Club Programs & Projects				
CANINE COMPANIONS	All Club Programs & Projects				
HEIFER INTERNATIONAL	All Club Programs & Projects				
HOPE FOR JUSTICE	All Club Programs & Projects				
MARCH OF DIMES	All Club Programs & Projects				
OPERATION SMILE	All Club Programs & Projects				
ST. JUDE CHILDREN'S RES. HOSP.	All Club Programs & Projects				
UNF SHOT @ LIFE CAMPAIGN	All Club Programs & Projects				
UNICEF USA	All Club Programs & Projects				

INSTRUCTIONS

- Complete page one to include total statistics for each Special Program (SP), Community Service Program (CSP), and Advancement Plan (AP).
- Transfer statistics for each GFWC Affiliate to the GFWC Affiliate Organizations Data Form on page 2.
- Narratives are optional, but they will enhance chances of recognition and are necessary to be considered for GFWC Maryland and GFWC awards. If you submit a narrative description of your project or activity, please mark the "narrative enclosed" box for the program area and attach the narrative to this Statistical Form. You need prepare only **one statistical form** to submit with your narratives.
- A narrative may not exceed two (2) pages and must be typewritten and single-spaced. **Please do not combine all narratives into a single document. Each SP, CSP or AP should have its own page(s), and all projects under that subject should be submitted together.**
- **FORMS AND NARRATIVES MUST BE POSTMARKED BY JANUARY 31, 2026.**

All clubs mail:

1 copy to: Andrea Lilly, GFWC Maryland President,
2933 Nassawango Rd., Pocomoke, MD 21851
andrealillygfwcmd@gmail.com

2 copies to: Diane Hill, GFWC Maryland Dean of Chairmen
16201 Bond Mill Rd., Laurel, MD 20707
nuggetpal@aol.com

1 copy for your club files.

- Junior clubs also need to mail

1 copy to: Amanda Krantz, GFWC-Maryland Director of Junior Clubs
337 Winter Quarters Dr., Pocomoke, MD 21851
msakrantz@gmail.com